

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RELEASE

For value received The First Federal Savings and Loan Association of Greenville, S. C. does hereby release and relinquish the within described real estate from the lien of a mortgage given to it by B. J. Trammell and B. F. Trammell dated Dec. 2, 1950, in the amount of \$3700.00, recorded in Mortgage Book 485, Page 289, which said mortgage covers the lands within described and other properties. It is specifically understood that the release of the within described lot of land shall not in any manner affect the lien of the mortgage on any other of the lands covered thereby.

In Witness Whereof, the First Federal Savings and Loan Association by its proper official does hereto set its hand and seal this the 16th day of September, 1955.

Witnesses

Ginner N. Keith  
H. Ray Davis

THE FIRST FEDERAL SAVINGS  
AND LOAN ASSOC. OF GREENVILLE,  
S. C.

By Walter P. White  
President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appears before me Ginner N. Keith and made oath that she saw the within named First Federal Savings and Loan Assoc. of Greenville, S. C., by its proper official sign the foregoing written release and that she with H. Ray Davis witnessed the execution and delivery thereof.

Ginner N. Keith

SWORN to before me this the  
16th day of September, 1955.

H. Ray Davis  
Notary Public for S. C.

The above described land is

the same conveyed to me by  
on the \_\_\_\_\_ day of

19 \_\_\_\_\_, deed recorded in office Register of Mesne Conveyance for  
County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said \_\_\_\_\_

Allen E. Vaughn, his

Heirs and Assigns forever.